



## TRAFFORD COUNCIL

# AGENDA PAPERS FOR STAR JOINT COMMITTEE

Date: Wednesday, 18 September 2019

Time: 2.00 pm

Place: Stockport Town Hall, Committee Room 2&3, Edward St, Stockport SK1  
3XE

<b>A G E N D A</b>		<b>Pages</b>
1.	<b>ATTENDANCES</b>	
	To note attendances, including Officers and any apologies for absence.	
2.	<b>MINUTES</b>	1 - 4
	To receive and if so determined, to approve as a correct record the Minutes of the meeting held on 19 <sup>th</sup> June 2019	
3.	<b>DECLARATIONS OF INTEREST</b>	
	Members to give notice of any interest and the nature of that interest relating to any item on the agenda in accordance with the adopted Code(s) of Conduct.	
4.	<b>URGENT BUSINESS (IF ANY)</b>	
	Any other item or items which by reason of special circumstances (to be specified), the Chairman of the meeting is of the opinion should be considered at this meeting as a matter of urgency.	
5.	<b>5 STAR 2019/20 QUARTER 1 PROGRESS REPORT</b>	5 - 10
6.	<b>QUALITY MANAGEMENT SYSTEM POLICY STATEMENT UPDATE</b>	11 - 14
7.	<b>DATE AND TIME OF NEXT MEETING</b>	

The next meeting of the STAR Joint Committee will take place on Wednesday

17<sup>th</sup> December 2019 at the Rochdale Town Hall's

**8. EXCLUSION RESOLUTION**

Motion (Which may be amended as Members think fit):

That the public be excluded from this meeting during consideration of the remaining items on the agenda, because of the likelihood of disclosure of "exempt information" which falls within one or more descriptive category or categories of the Local Government Act 1972, Schedule 12A, as amended by The Local Government (Access to Information) (Variation) Order 2006, and specified on the agenda item or report relating to each such item respectively.

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|-----|--|---------|---------|
| 9.  | <b>STAR PERMANENT STAFF STRUCTURE</b>      | Para. 3 | 15 - 28 |
| 10. | <b>LOCAL SPEND AND SOCIAL VALUE UPDATE</b> | Para. 3 | 29 - 42 |

**SARA TODD**  
Chief Executive

Membership of the Committee

Councillors Ali, T. Ross, Ryan and McGee.

Further Information

For help, advice and information about this meeting please contact:

Fabiola Fuschi, Governance Officer,  
Tel: 0161 912 2019  
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This agenda was issued on **Tuesday, 10 September 2019** by the Legal and Democratic Services Section, Trafford Council, Trafford Town Hall; Talbot Road, Stretford, Manchester, M32 0TH

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